



Prairie Band Potawatomi Nation  
Education Department

## 2019 Application for Loan Payment Program

**Program funds will be available on a first come/first served basis from October 7, 2019 until December 31, 2019 or until funds are depleted, whichever occurs first.**

To be considered for this benefit you must first meet the policy criteria:

- Be an enrolled PBPB Tribal member.
- Have earned a degree from a University or certificate from Technical Institution.
- Have accumulated **FEDERAL STUDENT LOANS** in pursuit of obtaining a degree/certificate.

Please note the following:

- This program is **NOT** for members who have already repaid their student loans.
- The maximum amount of the award is \$10,000.00 per degree/certificate from a University or Technical Institution.
  - Previous awardees who have obtained an additional graduate level degree are eligible to apply. The maximum award will be \$10,000.
  - The award amount shall not exceed the amount of federal student loan debt obligation.
- Payment will be made directly to the lending institution.

Upon meeting the policy criteria, you need to complete and submit ALL of the following required documents:

1. Application
2. Prairie Band Potawatomi Nation Tribal Membership card.
  - a. If you do not have this, one may be requested from the Member Services Department, 16281 Q Road, Mayetta, KS 66509 or toll free at 877.715.6789, ext. 3910.
3. An **OFFICIAL TRANSCRIPT** which includes the degree/certificate you earned and the date it was conferred.
4. Verification of loan amounts in the form of a billing statement, invoice, or computer print-out from lending institution.

ALL required items must be submitted to be considered for funding.

**Prairie Band Potawatomi Nation – Adult Student Loan Repayment Application**

**Information Record**

PBPN Enrollment No. \_\_\_\_\_

\_\_\_\_\_  
Last Name                                      First                                      Middle                                      (Maiden)

\_\_\_\_\_  
Mailing Address: Street                                      City                                      State                                      Zip Code                                      County

Email \_\_\_\_\_ Telephone \_\_\_\_\_

Social Security No. \_\_\_\_\_ Date of Birth \_\_\_\_\_ Veteran Yes \_\_\_ No \_\_\_

Marital Status: Single \_\_\_ Married \_\_\_ Divorced \_\_\_ Separated \_\_\_ Widowed \_\_\_ No. of Dependents \_\_\_\_\_

Have you received this award before? Yes \_\_\_\_\_ Degree/Year \_\_\_\_\_ No \_\_\_\_\_ Unknown \_\_\_\_\_

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**Education**

Degree/Certificate Received \_\_\_\_\_ Date Received \_\_\_\_\_

Name of Institution \_\_\_\_\_

Address/City/State/Zip \_\_\_\_\_

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**Lending Institution(s)\***

1) Name of Lender \_\_\_\_\_

Address for Payment \_\_\_\_\_

Amount of Loan \$ \_\_\_\_\_

2) Name of Lender \_\_\_\_\_

Address for Payment \_\_\_\_\_

Amount of Loan \$ \_\_\_\_\_

3) Name of Lender \_\_\_\_\_

Address for Payment \_\_\_\_\_

Amount of Loan \$ \_\_\_\_\_

\*Please attach an additional sheet if necessary.

**Grand Total Amount of Loan(s) \$ \_\_\_\_\_**

I certify that the above information is true and correct.

\_\_\_\_\_  
Applicant Signature

\_\_\_\_\_  
Date